



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, February 17, 2026, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the February 3, 2026, Council Meeting
2. Approve Claims
3. Approve Treasurer's Report
4. Consider approval of a Special Designated Liquor License to Ducks Unlimited-Sandbar Chapter for a fundraiser on April 24, 2026, from 5:00 p.m. to 12:00 a.m. at the Sarpy County Fairgrounds 4-H Building, 100 Main Street

#### **REGULAR AGENDA**

1. Consider a request from local vendors to close Railroad Street between Main and Cedar Streets and utilize the lower west portion of the city's vacant lot on the northeast corner of Main and Railroad Streets for a pop-up vendor event on March 7, 2026
2. Consider approval of **Resolution 2026-7** approving a proposal from Rick Hauptman Architecture and Olsson for architectural design and engineering services related to the

construction of a shade structure at Urban Park and a shade structure with restroom facility at Buffalo Park

3. Consider approval of **Resolution 2026-8** approving a proposal from Olsson for geotechnical services related to the construction of a shade structure at Urban Park and a shade structure with restroom facility at Buffalo Park
4. Consider approval of **Resolution 2026-9** approving a proposal from Olsson for engineering services related to water main improvements on 132<sup>nd</sup> Street and Pflug Road
5. Consider approval of **Resolution 2026-10** entering into a Facilities License Agreement with Springfield Platteview Community Schools, Springfield Baseball Association and Trojan Athletic Association for use of the Buffalo Park baseball field
6. Consider approval of **Resolution 2026-11** entering into Facilities License Agreement with Trojan Athletic Association for use of the City Park baseball/softball field
7. Consider approval of a bid from CoreTech for new City Hall computers

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**